



**ST MARY'S CHURCH WELWYN**



**MAUNDY THURSDAY  
EUCCHARIST WITH  
WATCH 2021**

**Welcome back to church – it's great you are here.  
We think of those still shielding and just to note that we  
will be livestreaming the service.**

**The camera is at the front of the nave,  
please don't sit in front of it!**

**Please remember to maintain social distance with those  
outside your household, and sanitise your hands on  
entry. The wearing of face masks is now mandatory in  
places of worship unless you are exempt.**

**There will be some other differences in the service,  
which you will see by following this sheet.**

***If you are new to this church please introduce yourself  
to one of the clergy. There is an induction loop for those  
with hearing aids.***

*Please remain seated as the choir sings the first hymn:*

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey,  
Fellow travellers on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

*Please stand*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Our Lord Jesus Christ says: "If you love me keep my commandments. Unless I wash you, you have no part in me." Let us confess to almighty God our sins against his love, and ask him to cleanse us.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*We remain standing as the choir sings:*

**Glory to God, Glory to God, Glory to God in the highest,  
Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God, Glory to God, Glory to God in the highest,  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God, Glory to God, Glory to God in the highest,  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Glory to God, Glory to God, Glory to God in the highest.**

Let us pray.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit*

A reading from the book of Exodus 12:1-4, 11-14

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord

**Thanks be to God.**

A reading from the first Letter of Paul to the Corinthians (11.23-26)

Beloved: <sup>23</sup>I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup>In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord

**Thanks be to God.**

*Please stand and face the gospel*

Hear the Gospel of our Lord Jesus Christ, according to John (13:1-17, 31b-35)

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup>Jesus answered, 'You do not know now what I am doing, but later you will understand.'<sup>8</sup>Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.'<sup>9</sup>Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' <sup>10</sup>Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.'<sup>11</sup>For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord - and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31</sup>Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit for:*

**The Sermon**

*Please kneel or sit for:*

**The Intercessions.**

*Please stand*

Jesus says: "Peace I leave with you; my peace I give to you. Do not let your hearts be troubled; neither let them be afraid."

The peace of the Lord be always with you  
**and also with you.**

*Please share the peace physically ONLY with members of your household*

*STARS sing the offertory psalm (86), as the altar is prepared, please sit:*

To my humble supplication,  
Lord, give ear and acceptance;  
Save Thy servant, that hath none  
Help nor hope but Thee alone.

Send, O send, relieving gladness  
To my soul oppressed with sadness,  
Which, from clog of earth set free,  
Winged with zeal, flies up to Thee.

To Thee, rich in mercies' treasure,  
And in goodness without measure,  
Never failing help to those  
Who on Thy sure help repose.

Heavenly Tutor, of Thy kindness,  
Teach my dullness, guide my blindness,  
That my steps Thy paths may tread,  
Which to endless bliss do lead.

***Please stand***

**Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you,  
and of your own do we give you.**



## **THE EUCHARISTIC PRAYER**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

It is indeed right to give you thanks,.....  
..... we too join with angels and archangels  
as they proclaim your glory without end:

***(The choir sings)***

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;...  
.... which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup, we proclaim your  
death, Lord Jesus, until you come in glory.**

And so, Father, calling to mind his death on the cross, ....  
..... in the unity of the Holy Spirit, all honour and glory be yours,  
almighty Father, for ever and ever. **Amen.**

*Please kneel or sit. Silence is kept*

## THE COMMUNION

As our Saviour taught us so we pray  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The Celebrant breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The choir sing:*

**Lamb of God you take away the sin of the world;  
have mercy on us (x2)  
Lamb of God you take away the sin of the world;  
grant us peace**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

**Most merciful Lord, your love compels us to come in.  
Our hands were unclean, our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

*Please move for communion -*

*All are welcome. Baptised Christians are welcome to receive the bread only. All others are welcome to come for a blessing from the priest. Please maintain social distance.*

### **Prayer of Spiritual Communion for those at home**

**My Jesus, I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if  
You were already there and unite myself wholly to You. Never  
permit me to be separated from You. Amen.**

*The choir sings (music by Cecilia McDowall):*

1 Author of life divine,  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life Thyself hast giv'n,  
preserve the life Thyself hast given,  
and feed and train us up for heav'n.

2 Our needy souls sustain  
with fresh supplies of love,  
till all Thy life we gain  
and all Thy fullness prove,  
and strengthened by Thy perfect grace,  
and strengthened by Thy perfect grace,  
behold without a veil Thy face.

After communion we pray together:

**Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood that we may know within ourselves  
and show forth in our lives the fruit of your redemption,  
for you are alive and reign, now and for ever. Amen.**

*We kneel or sit to sing the final hymn, during which the celebrant carries the Blessed Sacrament to the Altar of Repose:*

Of the glorious body telling,  
O my tongue, its mysteries sing.  
And the blood, all price excelling,  
Which the world's eternal King,  
In a spotless womb once dwelling,  
Shed for this world's ransoming.

At the last great supper lying  
Cirled by His chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave Himself by His own hand.

Therefore we, before Him bending,  
This great sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

*The altar is then stripped during which psalm 22 is sung by the choir:*

- 1 My God, my God, look upon me; why hast thou forsaken me :  
and art so far from my health, and from the words of my  
complaint?
- 2 O my God, I cry in the day-time, but thou hearest not :  
and in the night-season also I take no rest.
- 3 And thou continuest holy :  
O thou worship of Israel.
- 4 Our fathers hoped in thee :  
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen :  
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man :  
a very scorn of men, and the out-cast of the people.
- 7 All they that see me laugh me to scorn :  
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in God, that he would deliver him :  
let him deliver him, if he will have him.
- 9 But thou art he that took me out of my mother's womb :  
thou wast my hope, when I hanged yet upon my mother's  
breasts.
- 10 I have been left unto thee ever since I was born :  
thou art my God even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand :  
and there is none to help me.
- 12 Many oxen are come about me :  
fat bulls Basan close me in on every side.
- 13 They gape upon me with their mouths :  
as it were a ramping and a roaring lion.

- 14 I am poured out like water, and all my bones are out of joint :  
my heart also in the midst of my body is even like melting  
wax.
- 15 My strength is dried up like a potsherd, and my tongue  
cleaveth to my gums :  
and thou shalt bring me into the dust of death.
- 16 For many dogs are come about me :  
and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet; I may tell all my bones :  
they stand staring and looking upon me.
- 18 They part my garments among them :  
and cast lots upon my vesture.
- 19 But be not thou far from me, O Lord :  
thou art my succour, haste thee to help me.
- 20 Deliver my soul from the sword :  
my darling from the power of the dog.
- 21 Save me from the lion's mouth :  
thou hast heard me also from among the horns of the  
unicorns.
- 22 I will declare thy Name unto my brethren :  
in the midst of the congregation will I praise thee.
- 23 O praise the Lord, ye that fear him :  
magnify him, all ye of the seed of Jacob, and fear him, all ye  
seed of Israel;
- 24 For he hath not despised, nor abhorred, the low estate of the  
poor :  
he hath not hid his face from him, but when he called unto  
him he heard him.
- 25 My praise is of thee in the great congregation :  
my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat, and be satisfied :  
they that seek after the Lord shall praise him; your heart shall  
live for ever.
- 27 All the ends of the world shall remember themselves, and be  
turned unto the Lord :  
and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's :  
and he is the Governor among the people.
- 29 All such as be fat upon earth :  
have eaten, and worshipped.

- 30 All they that go down into the dust shall kneel before him :  
and no man hath quickened his own soul.
- 31 My seed shall serve him :  
they shall be counted unto the Lord for a generation.
- 32 They shall come, and the heavens shall declare his  
righteousness :  
unto a people that shall be born, whom the Lord hath made.

**All depart silently or stay to keep watch at the Altar of Repose  
for a time – please maintain social distance**

**At midnight Mark 14:32-50 is read.**

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