

*The Church of St Mary the Virgin, Parish of Welwyn,  
Welwyn Team, Diocese of St Albans*

**THE FOURTH SUNDAY AFTER TRINITY  
27<sup>TH</sup> JUNE 2021**

**8am Said Eucharist**

**9.30am Parish Eucharist  
(Common Worship Order 1)**

**Welcome to church – it's great you are here.  
We think of those still shielding.**

**Please remember to maintain social distance with those  
outside your household, and sanitise your hands on entry.  
The wearing of face masks is now mandatory in places of  
worship unless you are exempt.**

**There will be some other differences in the service, which  
you will see by following this sheet.**

***If you are new to this church please introduce yourself to  
one of the clergy. There is an induction loop for those with  
hearing aids.***

***Please note the service is being livestreamed on  
St Mary's Church Welwyn YouTube Channel***

## **THE SERVICE BEGINS HERE:**

*Unfortunately the big difference is that we have to ask you not to sing! However the choir are able to lead our singing. Please remain seated.*

*Please stand*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**and also with you.**

*The minister introduces the confession*

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be; that we may do justly,  
love mercy, and walk humbly with you, our God. Amen.**

*The priest pronounces God's forgiveness*

*We remain standing to say:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

*We remain standing for the collect:*

Let us pray:

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*We sit to listen to this Sunday's bible readings.*

A reading from the Lamentations of Jeremiah (3:23-33)  
(read by )



The LORD's compassions are new every morning; great is your faithfulness. I say to myself, "The LORD is my portion; therefore I will wait for him."

The LORD is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the salvation of the LORD. It is good for a man to bear the yoke while he is young. Let him sit alone in silence, for the LORD has laid it on him. Let him bury his face in the dust - there may yet be hope. Let him offer his cheek to one who would strike him, and let him be filled with disgrace.

For men are not cast off by the LORD for ever. Though he brings grief, he will show compassion, so great is his unending love. For he does not willingly bring affliction or grief to the children of men.

This is the word of the Lord.

**Thanks be to God.**

A reading from the Second Letter of Paul to the Corinthians (8:7-15)

<sup>7</sup>You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.



<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, The one who had much did not have too much, and the one who had little did not have too little.'

This is the word of the Lord.

**Thanks be to God.**

*Please stand to face the gospel, which is greeted with an organ fanfare*

Hear the Gospel of our Lord Jesus Christ according to Mark  
(5:21-43)

**Glory to you, O Lord.**



<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, <sup>23</sup>fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell

down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James.

<sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit for the **Sermon**: The Rev'd Dr David Munchin, The Rector*

*Please stand to affirm our faith in the words of the Nicene Creed:*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel for the intercessions*

**Sick:** Ruby Wiseman, Ann Gurney, John Lavelle, Vickie Harris, Alice Burnapp, Joan Gould, John Allday, Beth Bates, Pauline Lebeau, Joan Webb, Graeme Emery, Dave Perriman, Colin Hull

*We use the following response*

Lord, in your mercy,  
**hear our prayer.**

*And at the end*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand for The Peace, which the priest introduces with a sentence from Scripture*

The peace of the Lord be always with you  
**and also with you.**

*Do feel free to say 'Peace be with you' to your neighbours, but please refrain from sharing it physically.*

***The choir sings***

*The collection plate is not being passed round during the offertory hymn at the moment. Please support the work of your parish church by leaving your donation on the plate as you leave at the end of the*

*service, or by donating online on the church's website  
www.welwyn.org.uk. Thank you.*

*The priest gives thanks over the bread and over the wine*

**Yours, Lord, is the greatness, the power, the glory,  
the splendour, and the majesty;  
for everything in heaven and on earth is yours. All things  
come from you, and of your own do we give you. Amen.**

### **The Eucharistic Prayer**

*Please remain standing throughout the prayer, but sit if you need to*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb and scattered the darkness of  
death with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory and join their unending song of praise:

### **The choir sings:**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith  
**Christ has died, Christ is risen,  
Christ will come again**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever. **Amen.**

*Please kneel or sit*



As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The Choir sings:*

**Lamb of God you take away the sin of the world;  
have mercy on us (x2)  
Lamb of God you take away the sin of the world;  
grant us peace**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**



*Please come forward to receive communion at the Nave Altar.  
Communion will be given in one kind only (the bread), and  
received standing. Please form a socially distanced queue,  
returning to your place via the side aisles. If you have your own  
hand sanitizer this would be good time to use it (please do not  
borrow from neighbour). Baptised Christians are welcome to receive  
the bread, all others are welcome to come for a blessing (please  
indicate this by crossing your arms and bowing your head).*

**Prayer of Spiritual Communion for those at home**

**My Jesus, I believe that You  
are present in the Most Holy Sacrament.**

**I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if You  
were already there and unite myself wholly to You. Never  
permit me to be separated from You. Amen.**

***Music during communion:  
Anthem: `***

*We pray together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We sit as the notices and banns of marriage are announced.*

*We sit and listen (and hum along, or sing along at home) to the **hymn:***

*The priest says the blessing ending:*

*...be among you and remain with you always. **Amen.***

*Go in the peace of Christ.*

**Thanks be to God.**

*The ministers and people depart.  
**The organist plays a voluntary:***

***Please take this booklet with you***  
*(this is more directive than usual we don't want booklets hanging  
around that others will have to clear up).*

***All are welcome to coffee in Church House.  
Please sanitize hands on entry, respect social distance  
and wear masks when not seated at a table.***

***The Church Office hours are:***

***Mon, Tues – 9-1pm & Fridays – 9-12noon***

*Clergy surgery (particularly for bookings of marriages and baptisms)  
is open on Saturday 10-11am.*

*The Rector: The Rev'd Dr David Munchin,  
[rector@welwyn.org.uk](mailto:rector@welwyn.org.uk), 01438 714150*

*Parish Office: [secretary@welwyn.org.uk](mailto:secretary@welwyn.org.uk), 01438 840964*

*Further information: [www.welwyn.org.uk](http://www.welwyn.org.uk); 'The Welwyn Magazine';*

*Facebook page: St Marvs Church Welwvn*

## **NOTICES**